



**Submission Deadline:** August 31, 2006

Southwest Contractor magazine is seeking outstanding construction projects located in Arizona, Nevada and New Mexico for our Best of 2006 competition. Winners will be featured in the December issue of Southwest Contractor, and will be presented with an award during the 4th Annual Best Of 2006 event in December.

#### CRITERIA/ JUDGING

- There is no entry fee.
- The project must be completed between August 1st, 2005 and December 31st, 2006. Projects submitted last year can be re-submitted if eligible.
- Winners will be selected by a panel of independent judges selected from the industry. Judges reserve the right to eliminate projects not meeting the entry requirements, and may opt to select no winner for a category if not enough submittals were received.
- You can submit as many projects as you want, and each project can be submitted in more than one category (Please tailor submissions to that category – i.e. a steel entry should include info and images related to steel).

#### ENTRY REQUIREMENTS

- **Entry Form/ Cover Page** – Please fill out Entry Form and include in the front of your binder.
- **A Project Description** – please briefly describe the quality, innovation, challenges overcome, contribution to the industry, and overall excellence of your design and construction, related to the category you are submitting in.
- **Project Team** – Please list your project team, including owner, architect, GC, engineers and subcontractors.
- **Photography** – Please include several good quality hard copies for judging, and include a cd with publishable images for the magazine. Make sure your project name is written on the disc in case it is separated from your entry!
- **Binders** – If you submit a project in more than one category, a separate packet for each is recommended.

#### CATEGORIES

**You may submit your project in multiple categories. Your packet should include information that relates to the category.**

- Public Building: Over/Under \$5 million
- Private Building: Over/Under \$5 mil.
- Interior: Over/Under \$5 mil.
- Green Building: Over/Under \$5 mil.
- Landscape/ Hardscape: Over/Under \$5 mil.
- Education: K-12 Schools
- Education: Higher Education
- Engineering Design
- Civil/Infrastructure
- Transportation
- Masonry
- Mechanical/Electrical
- Steel
- Concrete
- Industrial
- Alternative Delivery



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Mail entries to: Scott Blair, *Southwest Contractor*, 3110 N. Central #155, Phoenix, AZ 85012.  
For more information, call Scott at 602/631-3069, or e-mail [scott\\_blair@mcgraw-hill.com](mailto:scott_blair@mcgraw-hill.com),  
or visit our website at [swcontractor.com](http://swcontractor.com) for detailed instructions.

For advertising call Erica Lange at 602-631-3066 or Megan Schimmelpfennig at 602-631-3067

# Call for Entries

## Southwest Contractor's Best of 06



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**Please complete the information exactly as it should appear in print.  
Copy this form if needed for additional submissions. Please insert into your binder.**

Name of project \_\_\_\_\_

Construction Start Date \_\_\_\_\_ Completion Date \_\_\_\_\_

Construction Cost \_\_\_\_\_

Entry category (please copy form as needed for additional entries) \_\_\_\_\_

Submitting Company \_\_\_\_\_

Submitter's Contact Name \_\_\_\_\_

Contact phone \_\_\_\_\_ Fax \_\_\_\_\_

Contact email \_\_\_\_\_

Contact Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Project GC or CM \_\_\_\_\_

Project Architect \_\_\_\_\_

Project Owner/ Client \_\_\_\_\_

**Submissions Checklist**

- Entry Form
- Hard Copy Photos for Judging
- Print-ready photos on disk or high resolution hard copies
- Written project description
- List of all project participants including gc, owner, architect, subcontractors and engineers.

If you have any questions regarding this form, please call or email  
Scott Blair at 602-631-3069, email [scott\\_blair@mcgraw-hill.com](mailto:scott_blair@mcgraw-hill.com)

All entries become the property of *Southwest Contractor*. *Southwest Contractor* reserves the right to change the category if it increases the opportunity to win an award. Applicants must obtain the rights from their photographer to reprint the photographs without limitations. Any liability for copyright violations shall be borne solely by the applicant. Winners will be notified within two weeks of the September judging process. News releases will be circulated prior to the awards ceremony.